

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Michael Donald Burke  
Laura Leigh Burke  
Debtors

Case No. 15-03945-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: TWilson  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Apr 15, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 17, 2019.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
4724942 E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Apr 15 2019 19:50:59

WORLD'S FOREMOST BANK, CABELA'S CLUB VISA, PO BOX 82609, LINCOLN, NE 68501-2609  
TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 17, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 12, 2019 at the address(es) listed below:

Brian Thomas Langford on behalf of Creditor PSECU PitEcf@weltman.com, PitEcf@weltman.com  
Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
David M. Gregory on behalf of Creditor The Dime Bank dmglaw@ptd.net, nicklaw@ptd.net  
James Warmbrodt on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com  
James Peter Valecko on behalf of Creditor PSECU jvalecko@weltman.com, PitEcf@weltman.com  
John Fisher on behalf of Debtor 2 Laura Leigh Burke johnvfisher@yahoo.com,  
fisherlawoffice@yahoo.com  
John Fisher on behalf of Debtor 1 Michael Donald Burke johnvfisher@yahoo.com,  
fisherlawoffice@yahoo.com  
Thomas Song on behalf of Creditor WELLS FARGO BANK, N.A. pamb@fedphe.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov  
William Edward Miller on behalf of Creditor Seneca Mortgage Servicing LLC  
wmiller@sterneisenberg.com, bkecf@sterneisenberg.com  
William Edward Miller on behalf of Creditor NATIONSTAR MORTGAGE LLC  
wmiller@sterneisenberg.com, bkecf@sterneisenberg.com

TOTAL: 11

# United States Bankruptcy Court

Middle District of Pennsylvania  
Case No. 5:15-bk-03945-RNO  
Chapter 13

In re: Debtor(s) (including Name and Address)

Michael Donald Burke  
115 Petrilak Road  
Greenfield Township PA 18407

Laura Leigh Burke  
115 Petrilak Road  
Greenfield Township PA 18407

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 04/12/2019.

### Name and Address of Alleged Transferor(s):

Claim No. 7: WORLD'S FOREMOST BANK, CABELA'S CLUB VISA, PO BOX 82609,  
LINCOLN, NE 68501-2609

### Name and Address of Transferee:

Capital One Bank (USA) N.A Cabelas Club Visa  
By American Infosource as agent  
4515 N Santa Fe Ave.  
Oklahoma City, OK 73118  
Capital One Bank (USA) N.A Cabelas Club  
By American Infosource as agent

## -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/17/19

Terrence S. Miller  
**CLERK OF THE COURT**